

# 2004 National Field Championship Information

## Stan Noble – Chairman

### ISCA National Championships & Supporting Stakes

7:30 AM October 25, 2004 - Conclusion  
Blue Mountain Wildlife Demonstration Area  
Booneville, Arkansas

### National Field Trial Chairman

Stan Noble  
3168 Valley Woods Drive  
Cherry Valley, Illinois 61016  
(815) 332-4894 – Evenings/Weekends:  
E-Mail [thenobles3991@yahoo.com](mailto:thenobles3991@yahoo.com)

### National Field Trial Secretary

Vickie Tompkins  
2430 Shoreline Drive  
Napa, CA 94558  
(707) 255-0533 – Evenings/Weekends  
E-mail [NapaRedDog@aol.com](mailto:NapaRedDog@aol.com)

### Reporter

Bonnie Hidalgo

### Running Order of Stakes and Judges

**National Championship** (1 hour) - \$100.00  
7:30 AM, (CST) Monday, October 25, 2004  
Judges: Tom Milam and David Taylor

### Open Derby Classic (30 minutes) - \$40.00

To Follow National Championship  
Judges: Floyd Cagle and Don Kidd

### ISCA Futurity (30 minutes) - \$50.00

To Follow Open Derby Classic but will not start  
Before Thursday, October 28, 2004  
Judges: Doug Ljungren and Kevin Waide

### National Amateur Championship (1 hour) - \$100.00

To Follow Futurity but will not start before  
7:30 AM CST, Friday, October 29, 2004  
Judges: Doug Ljungren and Kevin Waide

### Entry Information

**DNA/Microchip** – All dogs entered in the 2004 ISCA Championship, National Amateur Championship, AND 2004 ISCA Futurity must be DNA tested with a profile from AKC and be microchipped. An entry will not be drawn unless a copy of the DNA profile and Microchip number is submitted or is on file with the Field Trial Secretary. If the microchip and DNA information is currently on file, it does not need to be resubmitted. If in doubt, contact Vickie Tompkins either by phone (707) 255-0533 evenings/weekends, or by e-mail at [NapaRedDog@aol.com](mailto:NapaRedDog@aol.com) to confirm status. DNA and/or Microchip information can be mailed to the Field Trial Secretary prior to submitting entries. Please write your dog's Microchip Number on the DNA profile.

### Entry Information (Continued)

DNA Test Kits may be obtained  
The American Kennel Club  
5580 Centerview Drive  
Raleigh, NC 27606  
Phone: (919) 854-0108  
FAX: (919) 854-0161  
E-Mail: [dna@akc.org](mailto:dna@akc.org)

**PLEASE NOTE: BEGINNING THIS YEAR, ALL DOGS RUNNING IN THE ISCA FUTURITY MUST BE MICROCHIPPED AND HAVE A DNA PROFILE. MICROCHIP AND DNA PROFILE CONTINUE TO BE REQUIRED FOR ALL DOGS ENTERED IN THE NATIONAL CHAMPIONSHIP AND NATIONAL AMATEUR CHAMPIONSHIP.**

**Entries will open** on September 15, 2004. **The National and National Amateur Championships** are open to any AKC Registerable Irish Setter six months of age or over on the first advertised day of the trial that has won a first place in an AKC Derby stake, first place in the ISCA Futurity held 2003 or earlier, or that has placed 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> in a Gun Dog or All Age stake at an AKC Licensed or Member Field Trial.

**Open Derby** - Open to Irish Setters Only

**ISCA Futurity** – Open to properly nominated Irish Setters.

**BITCHES IN SEASON** may compete in all stakes.

**Tracking Collars** - AKC approved Tracking Collars will be allowed in all stakes. The Owner/Handler is responsible for providing the tracking collar.

**Entries will close at 6:00 PM, October 15, 2004**

Dogs will have until October 23, 2004 to meet the placement qualifications outlined above for the National Championship and National Amateur stakes but entries must be received prior to closing date and time.

**Drawing will take place at 7:00 PM, October 15, 2004** at 2430 Shoreline Drive, Napa, CA 94558.

Dogs needing a placement to qualify for the for the Championship stakes will be drawn with all other entries in the Championship stakes and scratched or pulled with full refund should the dog not qualify. Please notify the Field Trial Secretary as soon as possible whether or not your dog has qualified.

**NO TRAINING IS ALLOWED ON THE CHAMPIONSHIP GROUNDS THIRTY (30) DAYS PRIOR TO THE RUNNING OF THE NATIONAL CHAMPIONSHIP.**

**Calendar of Events (tentative):**

**Sunday, October 24, 2004**

- ☐ ISCA Hospitality Night

**Monday, October 25, 2004**

- ☐ National Championship begins
- ☐ Advisory Committee Meeting  
Following day's running

**Tuesday, October 26, 2004**

- ☐ National Championship continues
- ☐ Executive Committee Meeting  
Following day's running

**Wednesday, October 27, 2004**

- ☐ National Championship concludes
- ☐ Open Derby

**Thursday, October 28, 2004**

- ☐ ISCA Futurity begins following  
Conclusion of Open Derby
- ☐ ISCA Foundation Meeting  
Following Day's Running
- ☐ Banquet, Auction, Raffle and  
Calcutta on National Amateur  
Championship

**Friday, October 29, 2004**

- ☐ National Amateur Championship begins
- ☐ ISCA Board of Director's Dinner & Dance

**Saturday, October 30, 2004**

- ☐ National Amateur Championship continues

**Sunday, October 31, 2004**

- ☐ National Amateur Championship concludes

**Hospitality/Dog Wagon**

Susan Noble has agreed to continue as our Hospitality/Dog Wagon Chair. Volunteers are always needed and welcomed. Please call Susan at (815) 332-4894 or send her an e-mail [thenobles3991@yahoo.com](mailto:thenobles3991@yahoo.com) and let her know if you can bring cookies, water or volunteer time to give her a morning or afternoon break .

**Grounds/Facilities**

The field trial grounds at the Blue Mountain Wildlife Area in Booneville, Arkansas will continue to be used. The grounds are divided into three even one-hour courses with a strong native quail population. The clubhouse has full kitchen facilities and continues to be a gathering point every evening with local food prepared by the Bearcat Restaurant. Breakfast, Lunch and Dinner is available daily.

**Grounds/Facilities (Continued)**

**Usage Fees – subject to change**

RV Pads	\$5.00 per night
Horse Stalls	
Inside (1 horse per stall)	\$3.00 per stall, per night
Outside (large or small)	\$1.00 per horse, per night
Dog Kennels	\$.50 per dog, per day

All revenues collected are used for the maintenance and improvement of the field trial grounds. Please note that anyone parking on the RV pads will be charged \$5.00 per night usage fee whether or not they are actually camping on the grounds. There will be NO exceptions.

**Animal Requirements**

Health Certificates AND negative Coggins are required on all horses. You will not be allowed to unload any horse until the health certificate and Coggins have been checked. NO EXCEPTIONS! Proof of current vaccinations and proof of rabies should be available for all dogs brought onto the Grounds. Bitches in season need to be kept in your rig and exercised only in designated area. If you require kennel space for a bitch in season, please use the designated area of the kennel space. If your bitch comes in season during the trial, please notify the Field Trial Secretary.

**Advisory Committee Meeting**

Please send any agenda items to Ray Marshall 2839 Woodridge Lane, Stillwater, MN 55082 or [romjwm@comcast.net](mailto:romjwm@comcast.net), or (651) 439-3388. This will be an open meeting in the Clubhouse on Monday, October 25, 2004 following the day's running.

**Executive Committee Meeting**

Please send agenda items to Ken Ruff, 27169 Brickville Road, Sycamore, IL 60178 or to [BrophyRed@aol.com](mailto:BrophyRed@aol.com). This will be a closed meeting Held on Tuesday, October 26, 2004 following the day's running.

**Raffle**

Ray Marshall is our Raffle Chair again this year. Proceeds from the Raffle play an important role in allowing us to have a quality Championship. Contact Ray at (651) 439-3388 or [romjwm@comcast.net](mailto:romjwm@comcast.net) for additional information and tickets to sell. Prizes are:

1 <sup>st</sup> Prize	Bill Hanus Birdgun AYA 28 Gauge s/s Double Barrel Shotgun
2 <sup>nd</sup> Prize	2004 AFTCA Framed & Numbered Print
3 <sup>rd</sup> Prize	\$200 Cabela's Gift Certificate
4 <sup>th</sup> Prize	\$100 L.L. Bean Gift Certificate

### **Auction**

Ray Marshall is our Auction Coordinator again this Year. Profits from the auction also help underwrite the costs of the event. Anyone with items they wish to donate to the Auction are asked to contact Ray Phone (651) 439-3388.

### **Horse Rentals**

Dennis Hidalgo will be supplying horses again this Year. Dennis is making every effort to keep rates @ \$85.00 for a full day/per horse and \$45.00 for a half day/per horse on advance reservations. Due to the unpredictability of hay/fuel prices, Dennis may need to adjust his prices. Final rates will be included in the flyer with the Premium that will go out early September. Horses are limited. All riders of rental horses must sign a Liability Release that will be available on the Grounds and also included with the Premium. Dennis may be reached via Via email [dennis.hidalgo@coors.com](mailto:dennis.hidalgo@coors.com) or at phone (303) 655-1099. Reserve early!

### **Hats, Patches, and Other Memorabilia**

As always, caps and patches will be available At the trial commemorating the National Championship. All items will be embroidered With the ISCA field logo. For additional Information, contact Bob Ruff at e-mail [Ruffdan@aol.com](mailto:Ruffdan@aol.com) or via cell phone at (630) 816-4014.

### **Trophy Fund**

Please consider a donation to our National Field trial trophy fund. Even a small amount helps defray costs. Mail trophy donations to: Ray Marshall, 2839 Woodridge Lane, Stillwater, MN 55082

### **Catalog & Advertising Rates**

Jackie Marshall has agreed to be our Catalog Chair again this year. Please send your ads to: Jackie Marshall, National FT Catalog Chair, 2839 Woodridge Lane, Stillwater, MN 56082 or E-Mail [romjwm@comcast.net](mailto:romjwm@comcast.net) or phone (651) 439-3388

### **Deadline for advertising is October 8, 2004**

**Early Payment Discount** – Take \$10.00 off ads received before October 1, 2004 **with payment**

### **Rates**

Full Page with one Photo	\$55.00
Full Page with no Photo	\$50.00
Add Another Photo to your ad	\$10.00

### **Format**

Electronic ads welcome. Send electronic Formats in .jpg, .tif, or .pdf.  
Or send paper copy with photos and Jackie Will create the ad for you.

### **Area Hotels:**

#### **Booneville**

Bull's Hometown Inn  
(479) 675-2036 or (479) 675-2490

Countryside Inn  
(479) 675-4900

Holiday Capri  
(479) 675-2203

#### **Clarksville**

Best Western  
(479) 754-7900

Econolodge  
(479) 754-2990

Super 8  
(479) 754-8800

#### **Ozark**

Oxford Inn  
(479) 667-1131

Ozark Budget Host Motel  
(479) 667-2166

### **Still have questions?**

Contact Vickie Tompkins (707) 255-0533 or Stan Noble (815) 332-4894